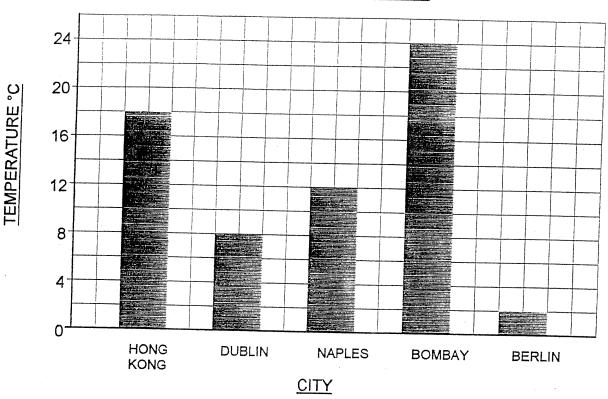
MATH 116

NAME: 176

JANUARY TEMPERATURES



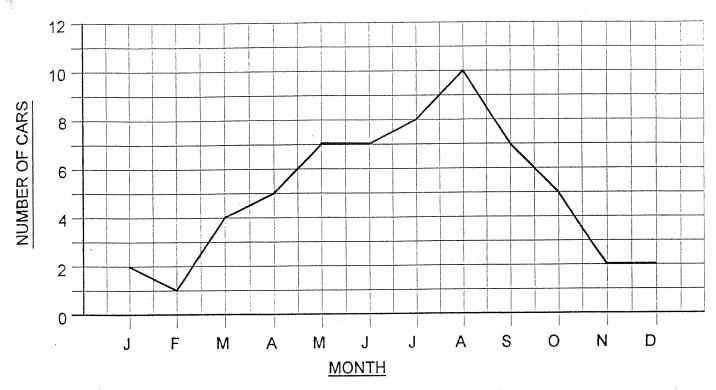
<u>SECTION A - MULTIPLE CHOICE</u> The graph above shows the average daily high temperature in January for five cities. In the answer section to the right of the questions about the graph found below, **BLACKEN** the square matching your choice of answer. Each question is worth 1 mark.

| | | | • | | | man. | |
|----------------------|----------------------|-------------------|---------------|---|---|------|---|
| 1. The city with t | he highest averaç | je temperature is | | A | В | С | D |
| (a) Naples | (a) Dublin | (c) Bembay | (d) Hong Köng | | | | |
| 2. The city with the | he lowest average | e temperature is | | A | В | С | D |
| (a) Dublin | (b) Naples | (c) Bombay | (d) Berlin | | | | |
| 3. The difference | in temperature b | etween Berlin and | Dublin is | A | В | С | D |
| (a) 4°C | (b) 6°C | (c) 12°C | (d) 18°C | | | | |
| 4. Hong Kong is | warmer th | an Berlin. | | A | В | С | D |
| (a) 16°C | (p) e _o C | (c) 10°C | (d) 22°C | | | | |
| 5. Hong Kong is | colder tha | n Bombay. | | Α | В | С | D |
| ==(a)_16°C==== | (b) 6°C | (c) 10°C | (d) 22°C | | | | |

| /AT | 4 | 1 | 6 |
|-----|---|---|---|
| Mr | | | |

| V | Λ | R. | R. | STREET, | m | | 27 |
|-----|--|-----|----|---|----|---|----|
| 1 4 | The state of the s | 1 8 | • | E. | 22 | 1 | 1 |

MAGNUM SPORTS CARS SALES



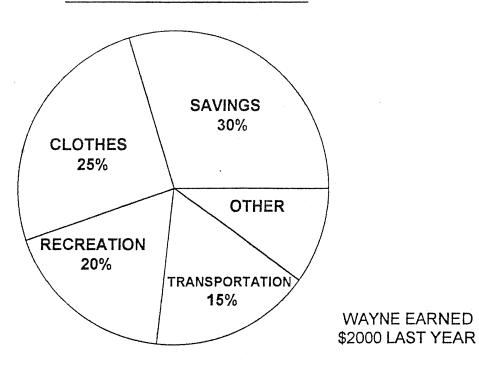
SECTION A - MULTIPLE CHOICE The graph above shows the number of sports cars sold by the Magnum Sports Car Company for one year. In the answer section to the right of the questions about the graph found below, **BLACKEN** the square matching your choice of answer. Each question is worth 1 mark.

| • | The month with | i the highest sale | s was, | |
|--|----------------------------------|---------------------|------------------|--------------|
| 7 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | (a) April | (b) August | (c) July* | (d) February |
| 7 | 7. There were | cars sold in | the month of Ma | ay. |
| | (a) 4 | (b) 5 | (c) 6 | (d) 7 |
| | 3. The least sales | were recorded i | n the month of | |
| Enthance Control of the Control of t | (a) January | (b) February | (c) November | (d) December |
| Ç | 3. The total numb | er of cars sold fo | r the year was _ | • |
| | (a) 10 | (b) 59 | (c) 60 | (d) 58 |
| 1 | 0. Sales from Ma | arch to April incre | ased by | car(s) |
| 1,500 | (a) 1 | - (b) 2 | (c) 3 | (d) 9 |
| | 어떤 밤이다는 것이 사람들을 어디어 나를 | Comment for | | |

| A | В | С | D |
|---|---|---|---|
| A | В | C | D |
| A | В | С | D |
| A | B | С | D |
| A | В | c | D |

NAME: 178

WAYNE'S MONTHLY SPENDING



<u>SECTION A</u> - <u>MULTIPLE CHOICE</u> The graph above shows how Wayne spent the earnings from his part-time job. His earnings last year were \$2000. In the answer section to the right of the questions about the graph found below, **BLACKEN** the square matching your choice of answer. Each question is worth 1 mark.

| Ti The parcer | it that Wayne's | ent on recrea | lion was | | A | В | C | D |
|-----------------------------------|-----------------------------------|--|------------------|----|---|---------|---|---|
| (a) 30%. | (b) 25% | (c) 20% | (d) 15% | | | | | |
| 12. Last year, \ | Nayne manage | d to save | | | A | В | c | D |
| (a) \$600 | (b) \$500 | (c) \$400 | (d) \$300 | | | <u></u> | | |
| 13. The percer | it that Wayne s | ent on "other | " things was | | A | В | c | D |
| ···-(a)-5% | (b) 10% | - (c) 15% - | (d) 20% | | | | | |
| 14. Wayne spe | nt on " | other" things l | ast year. | | A | В | C | D |
| (a) \$400 | (b) \$300 | (c) \$200 | (d) \$100 | | | | | L |
| 15. The percentransportati | t that Wayne sp on together wa | The state of the s | , recreation and | ā. | A | В | С | D |
| (a) 25% | (b) 50% | (c) 60% | (d) 90% | | | | | |

MA116-FT-5-1 Prepared by A.H. Marshall Revised December 1997

| MYS: | TERY E | 3URGE | ER SAL | ES | |
|-----------|--------|--------------|---------|---|---------|
| MONDAY | | | | | |
| TUESDAY | | | | | |
| WEDNESDAY | | | | | (No.10) |
| THURSDAY | | | | * | |
| FRIDAY | | | | ******* | |
| EACH S | REPR | ESENT | S 10 Bl | JRGER | S |

<u>SECTION A</u> - <u>MULTIPLE CHOICE</u> The graph above shows the number of mystery burgers sold in he cafeteria during one week. In the answer section to the right of the questions about the graph, **3LACKEN** the square matching your choice of answer. Each question is worth 1 mark.

| 6. On Monday, | burgers were | e sold: | | A | В | C | D |
|-------------------|---------------------------|---------------|----------------|--------------|----------|----------|----------|
| (a) 20 | (b). 30 | (c) 40 | (d) 50 | | L | <u> </u> | |
| 7. The most bur | gers were sold on _ | • | | A | В | С | D |
| (a) Monday | (b) Tuesday | (c) Wednesday | y (d) Thursday | | | | <u></u> |
| 8. The fewest bi | urgers were sold on | | | A | В | С | D |
| (a) Tuesday | (b) Wednesday | (c) Thursday | (d) Friday | The Lates of | | | L |
| 9. Burger sales | on Wednesda y were | more that | an on Friday. | A | В | С | D |
| (a) 30 | (b) 25 | (c) 20 | (d) 10 | - | | | <u> </u> |
| 0. The total sale | s for the week were | burgers | | A | В | C | D |
| (a) 155 | (b) 175 | (c) 140 | (d) 165 | | | | |

| N | 181 | 8 | BARTH E | M | A | N |
|---|-----|----|---------|-----|---|---|
| N | IO | 25 | Bucos D | IVI | M | N |

FAVOURITE TV SPORT SURVEY

| SPORT | TALLY | NUMBER |
|------------|-----------|--------|
| HOCKEY | HH HH III | 13 |
| FOOTBALL | +++ 111 | 8 - |
| SOCCER | | 3 |
| BASEBALL | HH 1111 | 9 |
| BASKETBALL | HH 11 | 7 |

<u>SECTION A - MULTIPLE CHOICE</u> The frequency table above organizes the responses of students from O-204 when asked, "What is your favourite TV Sport?" In the answer section to the right of the questions about the frequency table found below, **BLACKEN** the square matching your choice of answer. Each question is worth 1 mark.

| 21. | The <u>range</u> of the numbers given in the frequency table is | A | В | C | D |
|------|--|----------|---------|-----------|-----------|
| | (a) 40 (b) 10 (c) 8 (d) 5 | | | | I |
| 22. | The <u>mean</u> of the numbers given in the frequency table is | A | В | С | D |
| | (a) 40 (b) 10 (c) 8 (d) 5 | Lucasand | E | boom-road | bossesses |
| .23, | The most appropriate graph to illustrate the information in the frequency table would be a | A | В | С | D |
| | (a) bar graph or pictograph. (c) circle graph. (b) broken-line graph. (d) none of the above. | | | | |
| 24. | When drawing a graph of the information in the frequency table, the horizontal axis label should be | A | В | C | D |
| | (a) SPORT (c) NUMBER (b) TALLY (d) none of the above | | | | |
| 25, | When drawing a graph of the information in the frequency table, the most appropriate scale for dealing with the category "NUMBER" would be space(s) is(are) equal to 1 unit. | A | В | С | D |
| | (a) 0.5 (b) 2 (c) 5 (d) 10 | | | | |

/ATH 116

NAME: 181

SCHOOL DANCE SURVEY

| 2 5 4 6 4 | |
|--|--------|
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| 5 4 2 6 4 | |
| 5 4 2 6 4 | • |
| 5 24 2 2 5 4 | • |

<u>SECTION B</u> - <u>DATA COLLECTION</u> The grid above shows the responses given by twenty students when asked, "How many school dances have you attended so far this year?" Use the information in that grid to complete the frequency table below. This question is worth 10 marks.

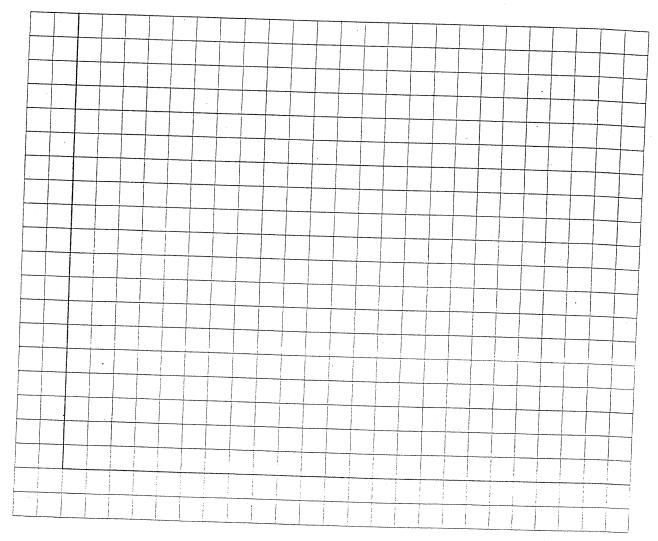
| NUMBER OF DANCES | TALLY | FREQUENCY |
|------------------|-------|-----------|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| L | TOTAL | |

NAME: 182

LIFE SPAN OF ANIMALS

| ANIMAL | LIFE SPAN (YEARS) |
|----------|-------------------|
| Squirrel | 11 |
| Sheep | 15 |
| Mouse | 3 |
| Cat | 17 |
| Rabbit | 12 |

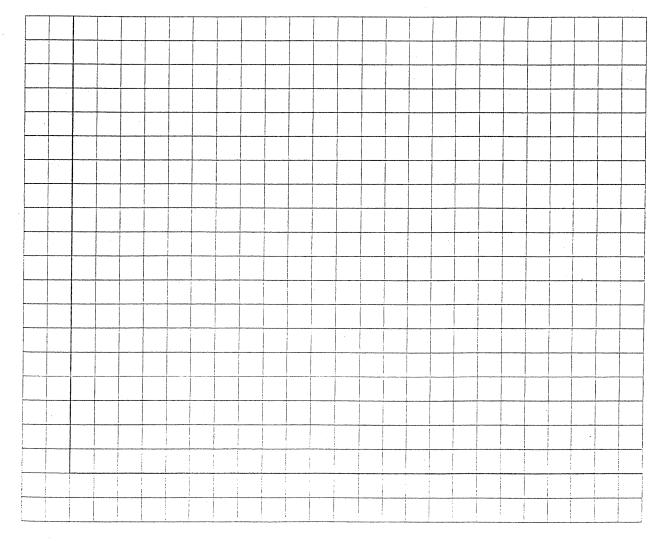
<u>SECTION C</u> - <u>BAR GRAPH</u> The table above gives the typical life span for several animals. On the grid below, draw a <u>bar graph</u> to illustrate the information given above. This question is worth 10 marks.



ATH 116 NAME: 183

| TIME - | TEMPERATURE (°C) |
|--------|------------------|
| 8:00 | 5 |
| 9:00 | 7 |
| 10:00 | 11 |
| 11:00 | 10 |
| 12:00 | 9 |
| 13:00 | 6 |

ECTION D - BROKEN-LINE GRAPH The table above gives the temperatures recorded by Terry, a est ranger, over a six hour period. On the grid below, draw a broken-line graph to illustrate the ormation given above. This question is worth 10 marks.



MATH 116

| EXPENSE | FRACTION | DEGREES |
|----------------|----------------|---------|
| TUITION | 1/4 | |
| ROOM & BOARD | 3 10 | |
| BOOKS | $\frac{1}{20}$ | |
| TRANSPORTATION | <u>3</u> 20 | |
| RECREATION | <u>1</u> 10 | |
| OTHER | <u>3</u> 20 | |
| TOTALS | 1 | |

<u>SECTION E - CIRCLE GRAPH</u> The table above divides up Tim's university expenses of \$5000 for one year. Complete the table above and then, on the circle below, draw a <u>circle graph</u> to illustrate the given information. This question is worth 10 marks.

